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6 Attorneys for Plaintiffs

7  
8 UNITED STATES DISTRICT COURT  
9 FOR THE NORTHERN DISTRICT OF CALIFORNIA  
10

11 BAY AREA PAINTERS AND TAPERS  
PENSION TRUST FUND, et al.,

12 Plaintiffs,

13 v.

14 REYES DRYWALL, INC. and DOES 1-10,  
15 inclusive;

16 Defendant.

Case No.: C13-1752 EMC

**NOTICE OF AUTOMATIC STAY UNDER  
11 U.S.C. § 362**

17  
18 TO THE COURT:

19 Please take notice that Defendant Reyes Drywall, Inc., a California Corporation, filed a  
20 Chapter 11 Bankruptcy Petition in the U.S. Bankruptcy Court, Eastern District of California  
21 (Modesto), petition number 14-90538, on April 14, 2014. Plaintiffs were recently notified of the  
22 bankruptcy by Dennis Reyes, Defendant's President. Plaintiffs' action is therefore stayed under 11  
23 U.S.C. § 362 from proceeding against Defendant.

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1 Plaintiffs will notify this Court in the event that the bankruptcy is dismissed, allowing the  
2 within action to again include this Defendant.

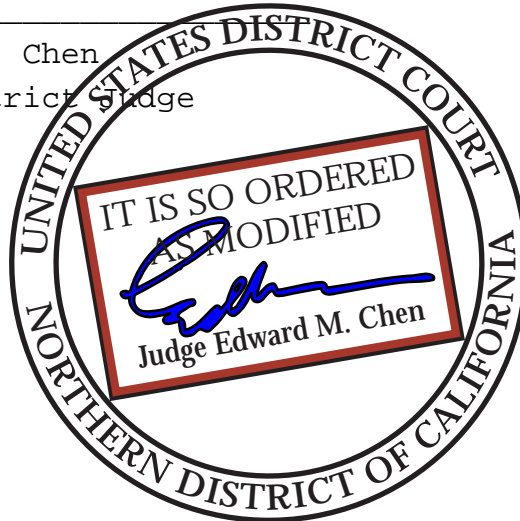
3 Dated: May 1, 2014

SALTZMAN & JOHNSON  
LAW CORPORATION

4  
5 By: \_\_\_\_\_/s/  
Shivani Nanda  
Attorneys for Plaintiffs

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8  
9 IT IS SO ORDERED that the further CMC is reset from 5/13/14 to  
10 11/13/14 at 10:30 a.m. An updated joint CMC Statement shall be  
filed by 11/6/14.

11 \_\_\_\_\_  
12 Edward M. Chen  
U.S. District Judge



PROOF OF SERVICE

I, the undersigned, declare:

I am employed in the County of San Francisco, State of California. I am over the age of eighteen and not a party to this action. My business address is 44 Montgomery Street, Suite 2110, San Francisco, California 94104.

On **May 1, 2014**, I served the following document(s) on the parties to this action in the manner described below:

**NOTICE OF AUTOMATIC STAY UNDER 11 U.S.C. § 362**

XX **MAIL**, being familiar with the practice of this office for the collection and the processing of correspondence for mailing with the United States Postal Service, and deposited in the United States Mail copies of the same to the business addresses as specified below, in a sealed envelope fully prepared.

*To:*

*Courtesy Copy:*

**Attorney for Debtor**

*USBC, Eastern Dist. Case # 14-90538*

David C. Johnston

1600 G Street, Suite 102

Modesto, CA 95354

*Courtesy Copy:*

**Bankruptcy Trustee**

*USBC, Eastern Dist. Case # 14-90538*

Jason M. Blumberg

501 I St #7-500

Sacramento, CA 95814

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed on **May 1, 2014**, at San Francisco, California.

/s/

Michelle Valentine

Paralegal